



STARTING FRIDAY, OCTOBER 11 FRIDAYS 9100 P.M.—18130 P.M.

25 KEY THERES IN MARKIST PHILOSOPHY
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JOHN HENRIK CLAN

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THE NEW YORK SCHOOL FOR MARXIST STUDIES

Fall Term

OCTOBER 11 - NOVEMBER 25
3 1963
Bulletin

Registration
The School Office will be open for registration Monday, Oct. 7 through Thursday, Oct. 10, 530 F.M. to 8.00 F.M. Registration will also be taken during the first week of classes, Oct. 11 through

Oct. 18 from 5:30 p.m.

853 Broadway, New York 3, N. Y.
at 14 Street, Room 1922.

GENERAL STUDIES CLASSES

STARTING MONDAY, OCTOBER 14 MONTHAYS 6130 P.M .-- \$100 P.M.

CURRENTS IN CONTEMPORARY AMERICAN" LITERATURE SHORTY FORKALSTEIN A discoint of 7 works, Engene O'Neill: Long Day's Jourmey force Night-James Joyce: From Here to Errolly --Joseph Heller: Catch 22-- J. D. Salenger: The Gauber in the Res. Edward After: Whe's Afrond of Virginia Woolff-James Baldwin; Anather County-Henry Mile lar: Treate of General

Meyer Krane

What is meant by the concept of "progrees." The forms and forces of social struggle from earliest hismaries gave way to enother. An exemination of the main maps of the social development of mashind.

2. PROGRESS IN HISTORY

THE PURRYO RICANS IN THE UNITED STATES The Person Ricas nation provider and soder, only militarier of Person Ricara and Cabany in U. S. in autional liberation struggles, Man influx of Paerso Ricana lare U. S. and their relation to the labor move ment. Major exceptes of Poerse Ricars reder: the fight for sled rights, segreber with the Negro people and other progressive forces, for equality in lots. housing, schools, elections. Proposed policy and see gram of work.

4. INTRODUCTION TO MARXISM LENINISM ICHOY EDWARDS As isoneduction so the philosophy, publics and the errecerics of Marxisto-Lenksiers' An essentiation of the development of Marrison, the challenges to it, and in applicability as the world as it is under.

HIGHLIGHTS OF THE AMERICAN LABOR. MOVEMENT ANTHUR SIMPSON risains. The National Labor Union. The Kelebra of Labor. The American Federation of Labor. The Socialise Labor Facts. The 71. W. W. The 1919 Social Suite. The Communic Party. Prosperty and Decaythe 20's Depression and the C. I. O-the 50's. World CENERAL STUDIES CLASSES

MONDATS 6:10 P.M ... 4:00 P.M.

6 CURRENT PROBLEMS IN MARXIST THEORY Dr. HESSERT APPRICES The following questions Will be exercised: When it Fernism? What is the Nature of Revolution? Protless of the State and of political power; The source, role and consequence of Religion; is Democrary postible! What is the relationship between struggle for circles and for Peace? The Names and Role of

7 ANALYSIS OF NEWS HIGHLIGHTS By Bayry GAMMETT and Other

Morrhers of the Parsiry This course will be given every Wednesday, bewith October 16th, for seven Wednes-7.10 PM. As expensation in depth of the ag event on the domestic and ferrige scenes. A special feature will be to allow sample time for muscions and discussion from the malience. \$7.00 the series \$1.23 single admirries.

STARTING MONDAY, OCTOBER 14 MONDAYS \$130 P.M .-- 10:00 P.M.

8. THE EXISTENTIALIST INFLUENCE ON LITERATURE-A MARKIST VIEW SHOWEN PROCESSION How Maralet "Moneyby differs from Enterprising

Rise and development of Extenser-that philosophy, Kierke-guard, Plietteche, Heidergere, From the daitheiscenere of the 1920's to the Existentialist revolt of the 1930's: Carnes and Survey The Extensional influence on he State of the party

O READINGS IN MARKISM - HIGHER KLEIN Three belof Marster classics will be read and culturates analysed: The Communic Manifests, Wage Labor and Capital, Sanation: Utopian and Scientific Informat. praeduble discussion with full predent participation.

War II and After. The Labor Merement Today.

WHAT IS THE N.Y. SCHOOL FOR MARXIST STUDIES? The New York School for Marsin Studies was organised four the Form core owners to Marrier Strates was organized four years ago. In aim is in office a mismallic approach in the control problems facing our anime. The era in which we live has been therecurised in the Age of Anxiety, or Conformity, or Constants such tides reflect the graving intellectual and moral disastethe appelerance of a Committee on Nance-I Person, which was charged with discreting one, if pounds. Our server is a renoved description to teach and study Marsian, which we chick offers valid surveys. WHAT IS SCOPE?

A sampler of years ago a Scolean Committee on Progressive Education - SCOTT -- was organized to give an assesse to the much heard phone on the lips of colors youth- YOUTH WANTS TO KNOW." Never has knowledge been more neitzuary for young people then in their search for a place in messense's world. members of SCOO'S believe that all youth-trensgers, college

memory or public henere that all youth-recages, corps sealers, young workers—ought to howe, and as are trying to provide conditions in which to breaken our knowledge and improve our undermarding of this changing, perplexing and MOTING ME. score believe that knowledge can be achieved and lased lected conformity and spade arceled only through continued endy and discussion. All products are encouraged in puricipate excity and discussors. An proposes are encouraged at participate accepted, as the goal of SCOPE is no provide a unique expecttaking for the study and discussion of Marxison. With the founding of the N. Y. School for Marries Service. SCOTE close to became an organic part of the School while renieing full encountry as to its own carriculum. It

write retaining ten economic in to in our correction. It perfectsors to the conducting of the School as a whole, and assumencedly has full proposability for its own particular WHO MAY ATTEND: WHO ARE THE TEACHERS?

Any one may seem! The School welcomes every Any one may attend. Int bissoit velocents everyone, for gardless of previous electrics, all automatics, calor, carel, or position bailed. The mether are note and women of on-idetable experience is understand in the laber and progressive increments of our nation. They believe that Martines is the increments of our nation. surrements of our resion. They believe that Marxims is the nest enlightning philosophy artifable for comprehending or would in which we live.

The School office coming in convenient, politics, philosophy, insurence, gravic and color area.

WHO FINANCES THE SCHOOL? The embers through their corese from are the largest sporce of locome. Expenditures not kept to an abovious relationers.

We have no paid proposed not do we plan on having any ere care me pool personnes not on the past of nerved and dering the crowing school year. Even so the School Canada extract one element witness year. Even no tree belows cannot even on the basis of the matters feet above; hence we shall strongs a continual program of mover-raining through affairs, error a concessal program of more present through street,

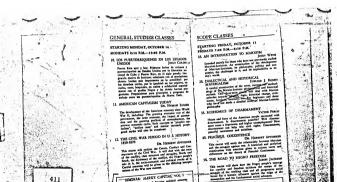
FEES maries.). For double courses (7 actions, 3 beces per assiste) the fee is \$10.00. For college and high school students the the fre is \$10.00. For exempt and huge manual eventure. Form are payable in full or regimentum; where this counts hardabite. are purpose as test or expressions; where the county accounts, half prepares will be accepted at registration with full part-ment to be completed not here than the third sension of the class. Scholarbege are effected, both purifical and completes. Ask for a schularship application at the office.

ROOKS The School anisoning a book shop in the office (Racon 1922) where books for all classes will be on sale.

EXTENSION CLASSES ers 10 people or more with to astend a class but have difficulty is coming so the certail School, extrasion classes, terple by members of the School Faculty, will be organized. The fees for such classes will be the same to at the School inell, plus the intersector's face. Arrangements for such Ex senion Clases may be made at the office.

LECTURES, FORUMS AND CONFERENCES

School will recesse a number of lactures, forums and



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